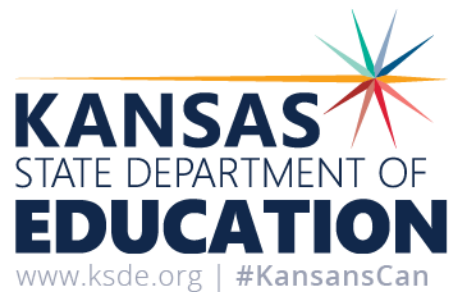




# School Mental Health Advisory Council



October 1, 2020

*Kansas leads the world in the success of each student.*

# Call to order

- Roll Call



# Approval of Agenda and Minutes

- Agenda: October 1, 2020
- Minutes: July 16, 2020

Poll questions will allow the votes to be public information but will not reveal how individuals vote.



# Public Comment

- Guidelines for Testimony
  - Prior to start of the School Mental Health Advisory Council meeting, be sure to email Pat Bone, [pbone@ksde.org](mailto:pbone@ksde.org) expressing desire to speak during public comment.
  - All comments will be taken under advisement by the council.
  - Any response from the Council to public comments will come at a later date.
- Verbal Public Comment
  - Verbal comments are limited to three minutes.
  - Cue will be given one minute before time expires.
- Written Testimony
  - Written input must include the name, address and county of residence of the person submitting comment.
  - Written comments can be submitted via email to Pat Bone [pbone@ksde.org](mailto:pbone@ksde.org)



# SB 367 Updates

Presenters:

John Calvert

Kent Reed

- Implement an MOU with local law enforcement and court systems.
- Training for Superintendents was required.



# Kansas Covid Workgroup Document

Presenters:

Myron Melton

Kent Reed





**Break – 15 minutes**

# Update of Bullying Task Force Subcommittees Work

- Definition
- Cyberbullying
- Data
- Prevention and Resources
- Policies and Plans

Draft Report includes drafts from all committees to date for your reference.





# Bylaws Review and Discussion

Bylaws Draft was included in materials for today's meeting.



# Review Membership for position of School District/Community Partnership

Judi Rodman has changed positions and has nominated Carla DeHetre as a replacement. Carla has attended on behalf of Judi at previous meetings.

Carla works for Bert Nash Community Mental Health Center.





# Lunch Break – 45 minutes

# Small Group Discussions

- What revisions and suggestions from each subcommittee report presented this morning do you have? (15 minutes)
- What recommendations do you have for the Policy and Plans committee as we move forward with implementation? (25 Minutes)

**Each breakout room needs to select a recorder to take notes for the group and email them to [pbone@ksde.org](mailto:pbone@ksde.org) following the meeting.**





# Small Group Discussion Reports

# Report Writing Committee

- Introduction Writer
- Committee to edit final document



# Wrap Up Comments

Kathy Busch

## **Next Meeting**

- December 3, 2020  
(9 AM – 2 PM)
- Zoom – link will be emailed to members.





Kathy Busch  
Chair  
[kbusch@ksde.org](mailto:kbusch@ksde.org)

Pat Bone  
Sr. Administrative Specialist  
Special Education and Title Services  
(785) 291-3097  
[pbone@ksde.org](mailto:pbone@ksde.org)

The Kansas State Department of Education does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups. The following person has been designated to handle inquiries regarding the nondiscrimination policies: KSDE General Counsel, Office of General Counsel, KSDE, Landon State Office Building, 900 S.W. Jackson, Suite 102, Topeka, KS 66612, (785) 296-3201.

